



**3. RECORD OF CLUB LEADERSHIP**

Year nominee joined a GFWC club

Positions held

**4. NON-GFWC CLUB COMMUNITY SERVICE**

Name(s) of organization(s)

Names of individuals with whom nominee works

**5. FAMILY INVOLVEMENT**

Names of nuclear and/or extended family members

Age of individuals

**6. NOMINATOR**

Name

Mailing Address

|                     |                   |          |
|---------------------|-------------------|----------|
| City                | State             | Zip Code |
| Phone      -      - | Fax      -      - | E-mail   |

Clubs: Submit completed form, narrative, photos, press clippings, letters of endorsement, and materials by June 15, 2011, to your state president. Please note: materials will NOT be returned.

Contact the national GFWC Jennie Award Chairman or the GFWC Public Affairs Department with any questions: 1-800-443-GFWC or GFWC@GFWC.org.