



# CHARLOTTE EMERSON BROWN AWARD FOR EXCELLENCE IN STATE LEADERSHIP

## NOMINATION FORM

### 2014-2016 ADMINISTRATION

The Charlotte Emerson Brown Award for Excellence in State Leadership was created to recognize exemplary service of State Presidents to their State Federations and GFWC. The 2014-2016 honorees will be recognized during the GFWC Annual Convention in Baltimore, MD in June 2016.

To be eligible for this award, each of the following criteria must be met by the State President:

Attend the  2015 and  2016 GFWC Annual Conventions,  2014 and  2015 GFWC Region Conferences, and the  August 2014 and  2015 GFWC Board of Directors Meetings to represent their state federation. Or, if attendance was prevented by extenuating circumstances, provide an explanation:

---

---

---

---

---

---

- Submit the March 15, 2015 and 2016 Statistical Form.
- Submit the April 15, 2015 and 2016 Annual Report.
- Submit the April 15, 2016 one hundred-fifty (150) word Administration Report.

Also, check all the following which apply:

- Enhance the State Federation's communication via newsletter, magazine, or email sent to all members/clubs at least three times a year.
- State is represented at both the 2014 and 2015 LEADS seminars held in conjunction with the GFWC Annual Conventions. Provide names of LEADS attendees in your narrative.
- Hold a state LEADS seminar to boost state leadership skills.
- Hold a state LEADS seminar both years of the administration.
- Invite a GFWC Officer to attend a state meeting or event during the 2014-2016 GFWC Administration.
- Invite a GFWC officer both years of the administration.
- Strive to visit as many clubs as feasibly possible.
- Attain an increase in attendance at State conventions and/or other state meetings during the 2014-2016 administration, based on registration figures.
- Show an increase in total dues paying membership during the administration.
- Show an increase in number of clubs during this administration.



# CHARLOTTE EMERSON BROWN AWARD FOR EXCELLENCE IN STATE LEADERSHIP

## NOMINATION FORM

Finally, describe in 300 words or less, how you have gone above and beyond in your role as State President:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Name of Nominee \_\_\_\_\_

State Federation \_\_\_\_\_ Date of Submission \_\_\_\_\_

SUBMIT FORM AND INFORMATION BY JUNE 1, 2016, TO:

GFWC International President Babs Condon at [bcondon@GFWC.org](mailto:bcondon@GFWC.org)

With copy to GFWC First Vice-President Mary Ellen Brock at [merbhm@aol.com](mailto:merbhm@aol.com)

Have questions about this award? Please email: [merbhm@aol.com](mailto:merbhm@aol.com)