

# GENERAL FEDERATION of WOMEN'S CLUBS



## GFWC 2016-2018 RECRUITMENT CAMPAIGN REPORT

*"A Proud Past and a Promising Future with Friends"*

To submit the names of those successfully recruited during your membership campaigns, please complete the form below and return it to GFWC Headquarters by the deadlines noted:

*Check which recruitment season you are reporting:*

- Summer – GO FISH FOR MEMBERS** (June, July, August; Report due **September 1**)  
 **Fall – BRIDGE THE GAP** (September, October, November; report due **December 1**)  
 **Winter – GAME OF HEARTS** (December, January, February; report due **March 1**)  
 **Spring – 52 PICK UP – A MEMBERSHIP TOOL** (March, April, May; report due **June 1**)

Club Name \_\_\_\_\_  
City \_\_\_\_\_ State Federation \_\_\_\_\_  
Club President's Name \_\_\_\_\_  
Club Mailing Address \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone (day) \_\_\_\_\_

Listed below are names and contact information of new members recruited this season:

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Please use additional sheets if necessary. Submit to:

GFWC Recruitment Campaign  
1734 N Street NW | Washington, DC 20036-2990  
202-835-0246 | [GFWC@GFWC.org](mailto:GFWC@GFWC.org)