



**GENERAL FEDERATION  
of WOMEN'S CLUBS**

**CLUB CREATIVITY AWARD ENTRY COVER SHEET  
2016 REPORTING YEAR**

|   |        |                   |
|---|--------|-------------------|
| <b>Prepared by:</b><br>Name:  |        | State Federation: |
| State Position:   |        |                   |
| Address:  |        |                   |
|   |        |                   |
| City:   | State: | Zip:              |
| Email:  | Phone: |                   |
|   |        |                   |
| _____<br><b>Name of GFWC Special Program, Community Service Program, Advancement Area, or ESO</b> |        |                   |

|                                    |             |                         |  |
|------------------------------------|-------------|-------------------------|--|
| Club President Contact Information |             |                         |  |
| Club Name:                         |             | Club President's Name:  |  |
| Club President's Email:            |             | Club President's Phone: |  |
| Club City:                         | Club State: | Zip:                    |  |

**\$50 CLUB CREATIVITY AWARD ENTRY:**

Send a one (1) page narrative of the most creative project by one club from your State for consideration of the \$50 creativity award (this is judged separately and may also be part of the ten (10) projects listed on the State Federation entry form):

- Judging based on creativity of the project
- State Chairman is responsible for completing Club Entry Cover Sheet and attaching it to the narrative

**Submit** the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Area Chairman as noted on the first page of the appropriate section of the *Club Manual* no later than **March 15, 2017** with:

- Cover Sheet
- One (1) page narrative on most creative project

**Note:** State Federations are responsible for keeping a copy for their records.